

PROVISIONAL ANSWER KEY OF THE WRITTEN EXAMINATION OF  
RESERVE SUB-INSPECTOR (CAR/DAR) -2018 HELD ON 18.11.2018

**SERIES - A**

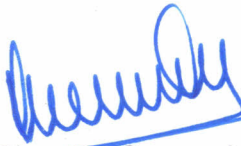
|    |   |
|----|---|
| 1  | a |
| 2  | c |
| 3  | a |
| 4  | a |
| 5  | d |
| 6  | b |
| 7  | c |
| 8  | a |
| 9  | a |
| 10 | a |
| 11 | c |
| 12 | d |
| 13 | b |
| 14 | b |
| 15 | c |
| 16 | b |
| 17 | c |
| 18 | a |
| 19 | c |
| 20 | c |
| 21 | a |
| 22 | d |
| 23 | a |
| 24 | d |
| 25 | c |

|    |   |
|----|---|
| 26 | d |
| 27 | a |
| 28 | b |
| 29 | c |
| 30 | b |
| 31 | c |
| 32 | c |
| 33 | d |
| 34 | c |
| 35 | b |
| 36 | a |
| 37 | a |
| 38 | a |
| 39 | c |
| 40 | a |
| 41 | c |
| 42 | b |
| 43 | c |
| 44 | c |
| 45 | d |
| 46 | c |
| 47 | c |
| 48 | c |
| 49 | b |
| 50 | c |

|    |   |
|----|---|
| 51 | b |
| 52 | a |
| 53 | c |
| 54 | d |
| 55 | b |
| 56 | d |
| 57 | a |
| 58 | b |
| 59 | c |
| 60 | b |
| 61 | d |
| 62 | a |
| 63 | b |
| 64 | c |
| 65 | c |
| 66 | c |
| 67 | a |
| 68 | b |
| 69 | a |
| 70 | c |
| 71 | d |
| 72 | a |
| 73 | c |
| 74 | b |
| 75 | b |

|     |   |
|-----|---|
| 76  | b |
| 77  | d |
| 78  | b |
| 79  | b |
| 80  | a |
| 81  | b |
| 82  | c |
| 83  | b |
| 84  | d |
| 85  | d |
| 86  | d |
| 87  | b |
| 88  | b |
| 89  | a |
| 90  | d |
| 91  | a |
| 92  | d |
| 93  | b |
| 94  | b |
| 95  | a |
| 96  | d |
| 97  | a |
| 98  | b |
| 99  | a |
| 100 | b |

Date : 28.11.2018

  
Additional Director General of Police,  
Recruitment,  
Carlton House, Palace Road,  
Bengaluru-560 001.

**NOTE :** Regarding any dispute in the Provisional Answer Key, candidates are advised to send their representations / objection to the Additional Director General of Police, Recruitment and Chairman, Recruitment Committee, Carlton House, Palace Road, Bengaluru -560 001 within 05.12.2018 with proof of their claim. No representations / objections regarding answer key will be entertained after 05.12.2018.